

#### LETTER OF ASSENT

November 15, 2022

Project Labor Coordinator 4860 Ruffner Street San Diego, CA 92111 Fax: (858) 496-1953

Attention: SDUSD PSA Specialist

#### Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded by Locally Approved Bonds

Dear Sir:

This is to confirm Brandsafway Services LLC agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to SDUSD Contract No.CZ20-0390-08 A.2 and Franklin Elementary School Whole Site Modernization, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Brandsafway Services, LLC Name of Employer Kendal D. Jaron Kendal Dale Garon, RMO

Title of Signatory Officer of Employer

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

Phone: (619 401-6 Fax: (619) 401-6 Toll Free: (800) 750-6 www.safway.c

# San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



| Subcontractor Information   |                                       |  |  |  |  |
|-----------------------------|---------------------------------------|--|--|--|--|
| Subcontractor name:         | Brandsafway Services, LLC             |  |  |  |  |
| Company Address:            | 1107 Petree Street El Cajon, CA 92020 |  |  |  |  |
| Phone:                      | 619-401-6800                          |  |  |  |  |
| Company Fax:                | 619-401-6888                          |  |  |  |  |
| License Number:             | 972968                                |  |  |  |  |
| License Classifications(s): | D39                                   |  |  |  |  |
| DIR Registration Number:    | 100006640                             |  |  |  |  |

X Check this box if you are a tiered subcontractor

Tiered subcontractor to: ~ Standard Drywall, Inc.

| Contract Information                         |                                |  |                   |  |  |  |  |
|--|--------------------------------|--|-------------------|--|--|--|--|
| Contract Name:                               | Franklin Elementary School WSM |  |                   |  |  |  |  |
| General Contractor:                          | C.W. Driver                    |  |                   |  |  |  |  |
| SD Unified Contract #:                       | CZ20-0390-08 A.2               |  |                   |  |  |  |  |
| Prevailing Wage Determination:               | SD-2021-2                      |  |                   |  |  |  |  |
|  | ide any scope you plan t       | Which Your Company is F<br>to subcontract to one or more t |                   |  |  |  |  |
| Subcontractor Jobsite Scheduling Information |                                |  |                   |  |  |  |  |
| Number of Shifts:                            | 1                              | Daily Start/Stop Times:                                    | 7:00 am / 3:30 pm |  |  |  |  |
| Pay Day:                                     | Friday                         | Pay Period End Day:  | Saturday          |  |  |  |  |
| Subcontractor Expected Start Date:           | 12/22/2022                     | Subcontractor Duration (Days):                             | 20                |  |  |  |  |

| Administration     |            |           |                         |              |  |  |  |  |
|--------------------|------------|-----------|-------------------------|--------------|--|--|--|--|
|                    | First Name | Last Name | email                   | Phone        |  |  |  |  |
| Jobsite Contact    | Pasquale   | Carini    | pcarini@brandsafway.com | 619-571-8320 |  |  |  |  |
| Other (Site Admin) | John       | Marin     | jmarin@brandsafway.com  | 619-571-8318 |  |  |  |  |

## Describe the Scope of Work your firm will perform on this Project\*

Exterior scaffolding for finishes

## Equipment your firm will utilize in performing work on this Project

### Scaffold

| Jurisdictional Assignments for the work your firm will perform              |   |                                |                 |                     |                    |  |  |  |
|---|---|--------------------------------|-----------------|---------------------|--------------------|--|--|--|
|   |   |                                |                 |                     | Estimated Manpower |  |  |  |
| Craft Assignment—Identify Union Name and Local Union No                     | Signatory?  | Scope of Work                  |                 | (# of pe<br>Average | rsons)<br>Peak     |  |  |  |
| Carpenters, Southwest Regional Local  |   |                                |                 | <u>r tronago</u>    | <u> </u>           |  |  |  |
| 619   | Yes   | 0 # -   -                      |                 | 3                   | 4                  |  |  |  |
| 019   | res   | Scaffold                       |                 | 3                   | 4                  |  |  |  |
|   |   |                                |                 |                     |                    |  |  |  |
|   |   |                                |                 |                     |                    |  |  |  |
|   |   |                                |                 |                     |                    |  |  |  |
|   |   |                                |                 |                     |                    |  |  |  |
|   |   |                                |                 |                     |                    |  |  |  |
|   |   |                                |                 |                     |                    |  |  |  |
| Describe any Scope of Work the  | at will be  | performed by a Ti              | iered Subcontra | actor               |                    |  |  |  |
| Describe any Scope of Work that will be performed by a Tiered Subcontractor |   |                                |                 |                     |                    |  |  |  |
| Tiered Scope of Work  |   |                                | Tiered Sub      | (or TBD)            |                    |  |  |  |
|   |   |                                |                 |                     |                    |  |  |  |
| SDUSD PSA Signatory B   | uilding   | and Construction I             | ocal Unions     |                     |                    |  |  |  |
| Boilermakers Local 92   |   | & Allied Trades DC 36          |                 |                     |                    |  |  |  |
| Bricklayers & Allied Craftsmen Local 4                                      | Paint & Tapers Local 1399   |                                |                 |                     |                    |  |  |  |
| Cement Masons Local 500/Area 744  | Plasterers Local 200  |                                |                 |                     |                    |  |  |  |
| Floor Covers Local 1399 • Plaster Tenders of So Cal Local 141               |   | Tenders of So Cal Local 1414   |                 |                     |                    |  |  |  |
| Glaziers Local 1399 Plui  |   | ers &Steamfitters UA Local 230 |                 |                     |                    |  |  |  |
| IBEW - Electrical Workers Local 569 • Road Sprinkler Fitters Local 669      |   |                                |                 |                     |                    |  |  |  |
| Insulators & Allied Trades (Heat & Frost) Local 5                           | Roofers & Water Proofers Local 45   |                                |                 |                     |                    |  |  |  |
| International Union of Elevator Constructors Local 18                       | So Cal Drywall Finishers Local 1136   |                                |                 |                     |                    |  |  |  |
| Iron Workers Local 229  | Southwest Regional Council of Carpenters Local 619  |                                |                 |                     |                    |  |  |  |
| Laborers Local 89   | Sheet Metal Workers Local 206   |                                |                 |                     |                    |  |  |  |
| Laborers Local Environmental Workers Local 300                              | Steamfitters & Pipefitters Local 250  |                                |                 |                     |                    |  |  |  |
| Laborers International Union Highway & Street Stripers' LU 1184             | Teamsters Local 166   |                                |                 |                     |                    |  |  |  |
| Millwrights & Machine Erectors Local 1607                                   | Tile/Marble/Terrazzo Local 18   |                                |                 |                     |                    |  |  |  |
| Pile Drivers Local 2375   | Tradeshow and Sign Craft Local 831  |                                |                 |                     |                    |  |  |  |
| Operating Engineers Local 12  | UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications |                                |                 |                     |                    |  |  |  |

\* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples.